

**SPECIAL COMMITTEE INVESTIGATING DEATHS UNDER ANAESTHESIA
PRIVATE & CONFIDENTIAL REPORT**

This document is designed for the purposes of SCIDUA and the information collected is privileged under Section 23 of the NSW Health Administration Act 1982

Case Record of Death in Association with Sedation and/or Anaesthesia

Reporting cases to regional or national anaesthesia mortality committees qualifies for two (2) credit points per hour with the ANZCA Continuing Professional Development program.

PLEASE RETURN THIS FORM TO:

**THE SECRETARY – SCIDUA
Locked Bag 8
HAYMARKET NSW 1240**

Case Number <small>(office use only)</small>	Hospital & Location <small>(eg. ICU; Theatre; Recovery; Ward)</small>	Date & Time of Death		
Name of Patient		Age	Sex	Weight
Name of Anaesthetist/Sedationist	Qualifications	Appointment	Name & Status of other Anaesthetists present	
Pre-operative diagnosis				
Condition(s) found at operation				
Operation proposed				
Operation(s) carried out				
Pre-anaesthetic assessment				
<ol style="list-style-type: none"> 1. Relevant history 2. Clinical findings 3. Relevant investigations 				
		ASA <input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III <input type="checkbox"/> IV <input type="checkbox"/> V <input type="checkbox"/> E		
Pre-anaesthetic preparation including:				
<ol style="list-style-type: none"> 1. Blood or fluids given pre-operatively and over what period 2. Pre-medication if any 3. Any other measures 				

PLEASE SEE OVER

**AMERICAN SOCIETY OF ANAESTHESIOLOGISTS (ASA)
PHYSICAL STATUS CLASSIFICATION**

P-1

A normal health patient

P-2

A patient with mild systemic disease

P-3

A patient with severe systemic disease

P-4

A patient with severe systemic disease that is a constant threat to life

P-5

A moribund patient who is not expected to survive without the operation

E

Patient requires emergency procedure

Website address: www.asahq.org/clinical/physicalstatus.htm

Excerpted from American Society of Anesthesiologists "Manual for Anesthesia Department Organization and Management 2003-04"